CLERK'S	OFFICE
Date: 4-23-02	

Submitted by: Assemblymembers **FAIRCLOUGH** Clementson, Kendall, Shamberg, Sullivan, Taylor, Tesche, Traini, Tremaine, Van Etten, and Von Gemmingen

Prepared by: Department of Assembly

For reading: April 23, 2002

ANCHORAGE, ALASKA AR NO. 2002-136

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING THE HONORS RECEIVED BY THE CHUGIAK HIGH SCHOOL CHOIRS AT THE ANAHEIM HERITAGE REGIONAL FESTIVAL APRIL 12-13, 2002

WHEREAS, choirs from Chugiak High School recently competed in the Anaheim Heritage Regional Festival on April 12-13, 2002; and

WHEREAS, the choirs consisted of approximately 120 students who were the proud recipients of the following awards:

Swing Choir - Gold Award and First Place for Division AAA Schools

Men's Choir - Gold Award and First Place Division AAA Schools

Women's Choir - Gold Award and First Place for Division AAA Schools

Concert Choir - Gold Award and First Place for Division AAA Schools

Concert Choir - Outstanding Choir of the Festival

Chugiak Choral Department - Outstanding Choral Department of the Festival

Concert Choir - Grand Champion of the Festival, Choral Division

Concert Choir - Outstanding Choral Program

NOW, THEREFORE, the Anchorage Assembly resolves that the

CHUGIAK HIGH SCHOOL CHOIRS AND CHOIR DIRECTOR RON LANGE

are recognized for the honors received at the Anaheim Heritage Regional Festival on April 12-13, 2002.

PASSED AND APPROVED by the Anchorage Assembly this 23rd day of April 2002

Chair

ATTEST:

Municipal Cler

EGJ/2002/RESOLUTIONS/AR38

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

AR2002-136 (SEE REVERSE SIDE FOR FURTHER INFORMATION) DATE PREPARED SUBJECT OF AGENDA DOCUMENT A Resolution of the Anchorage Municipal Assembly 22-Apr-02 Recognizing the Honors Received by the Chugiak High School Indicate Documents Attached Choirs at the Anaheim Heritage Regional Festival April 12-13, AO X AR AM AIM 2002 DIRECTOR'S NAME DEPARTMENT NAME Greg Moyer Assembly THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY HIS/HER PHONE NUMBER 343-4751 Elvi Gray-Jackson DATE 4 COORDINATED WITH AND REVIEWED BY **INITIALS** Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility Municipal Manager Cultural & Recreational Services **Employee Relations** Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works **Development Services** Facility Management Planning Project Management & Engineering Street Maintenance Traffic **Public Transportation Department** Purchasing Municipal Attorney **Municipal Clerk** Other **Special Instructions/Comments** ASSEMBLY HEARING DATE REQUESTED PUBLIC HEARING DATE REQUESTED 6